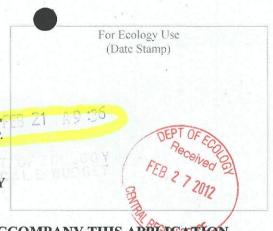


# **Application for a Water Right Permit**



| Section 1. APPLICANT   |                        | opinge H       |
|--|------------------------|----------------|
| I have participated in a pre-application conference  |                        |                |
| Applicant/Business Name: Oroville School District Attention Steve Quick                      | Phone No: 509-476-2281 | Other No:      |
| Address: 816 Juniper Street  | 307 170 2201           |                |
| City: Oroville   | State: WA              | Zip:98844+9373 |
| Email Address (if available):  |                        | TE TE          |
| Contact Name (if different from above): Michael O'Conner                                     | Phone No:              | Cell No:       |
| Relationship to Applicant: Engineering Consultant  | 206-523-5640           | 206-200-4975   |
| Address: 222 Williams Ave S, #100  |                        |                |
| City: Burien   | State: WA              | Zip: 98057     |
| Email Address (if available): moconnor@ameresco.com  |                        |                |
| Legal Land Owner or Part Owner Name of the Proposed Place of Use<br>Droville School District | : Phone No: Same       | Other No:      |
| Address: same  |                        |                |
| City:  | State:                 | Zip:           |
| Email Address (if available):  | 1                      |                |

| Section 2. STATEMENT   | F OF INTENT   |   |                                       |   |                                      |
|--|---|---|---------------------------------------|---|--------------------------------------|
| Do you own the land on which the If no, do you have legal authority t                            |   |   |                                       |   |                                      |
| Briefly describe the purpose of you  | ar proposed project: In                               | stall a gro   | undwater heat pump                    | system for use at Oroville                  |                                      |
| Elementary School.   |   |   |                                       |   |                                      |
|  |   |   |                                       |   |                                      |
| Anticipated length of time to comp  Water Use List all purposes for w                            |   |   | eneficial use and list                | quantity required for each.                 |                                      |
| Purpose(s) of Use  Rate (check one box only  Cubic Feet per Second (Cl  Gallons per Minute (GPM) |   | nd (CFS)  | Acre-Feet per Year (AF/YR) (If known) | Period of Use<br>(Continuously or Seasonal) |                                      |
| Heating and Cooling  | 210   | (GIWI)  | Non-Consumptive                       | Continuously                                |                                      |
|  | Property will be to the                               |   |                                       |   |                                      |
|  |   | # 90 Y.   |                                       |   |                                      |
|  |   |   |                                       |   |                                      |
| TOTAL:   | 210   |   | tbd                                   |   |                                      |
| Is this a request for a short term pr<br>Is this request for a temporary per                     |   | onths and   | non-recurring)?                       | YES 🖾 NO                                    |                                      |
| If yes to either question above, ind   | licate the dates that the                             | water wil   | l be needed:                          |   |                                      |
| FROM: <u>1/1/2012</u> TO: <u>1/1/2019</u>  |   |   |                                       |   |                                      |
| Section 3. POINT OF D (Complete A or B, and C below  |   | WITHI   | DRAWAL                                |   |                                      |
| A.) If Surface Water Source  |   | B.) If Ground Water Source  |                                       |   |                                      |
| ☐ Spring ☐ Creek ☐ River ☐ Lake ☐ Other:  Source Name:  Tributary to:                            |   | ⊠ Well(s) ☐ Other:  |                                       |   |                                      |
|  |   | Well diameter & depth: <u>proposed wells will be</u> approximately 50 feet deep  Number of proposed points of withdrawal: 4 wells, (two extraction and two injection) |                                       |   |                                      |
|  |   |   |                                       |   | Number of proposed diversion points: |
| Do you have an existing diversio   | If available, attach Water Well Report and pump test. |   |                                       |   |                                      |
|  | Well Tag ID No  |   |                                       |   |                                      |

| P                                | Parcel No.   |  | /4                    | 1/4                               | Section   | Township   | Range  | County  |
|----------------------------------|--|--|-----------------------|-----------------------------------|---|--|--|---|
| 20                               | )40720000  | S  | W                     | SE                                | 28  | 40   | 27   | Okanogan  |
|                                  | Lot(s) Block(s)  |  | Su                    | ıbdivision                        |   |  |  |   |
|                                  |  |  |                       |                                   |   |  | or withdrawal t  | o the nearest section corner:<br>on 28.   |
| F                                | Parcel No.   | 1  | /4                    | 1/4                               | Section   | Township   | Range  | County  |
| 20                               | 040720000  | S  | W                     | SE                                | 28  | 40   | 27   | Okanogan  |
|                                  | Lot(s)   |  |                       | Block                             | (s)   | Sı   | ıbdivision   |   |
| F                                | Parcel No. 040680000   | 1  | <u>/</u> 4 W          | 1/4<br>SE                         | Section 28  | Township 40  | Range 27   | County Okanogan   |
|                                  |  |  |                       | Plack                             | (0)   | SI SI  | abdivision   |   |
| 040_fe                           | et ( Nor   | th) and <u>19</u> 6  | 60_fe                 | et (🛛                             | n the poin  | t of diversion   | 45.7 46  | o the nearest section corner:   |
| 040 feection                     | et ( Nor<br>on 4. PL<br>copy of th<br>ntract, pro  | ACE O e legal de   | F U                   | eet from                          | n the poir West) fro  | m the (SE) of the policy, or cop   | or withdrawal to   | on 28  ill be used) taken from a rean the space below.                            |
| 040 fee                          | et ( Nor<br>on 4. PL<br>copy of th<br>ntract, pro  | ACE O e legal de   | F U                   | eet from                          | n the poir West) fro  | m the (SE) of the policy, or cop   | or withdrawal to<br>corner of Section<br>that the water we water water we water water we water water water water water water water we water w | on 28  ill be used) taken from a rean the space below.                            |
| 040 feetio<br>tach a<br>tate co  | on 4. PL copy of the ntract, pro   | ACE O  e legal de  perty dee  the City o                                     | F U scriped or        | SE  otion o  title in  ville, Se  | n the poir West) fro  f the proposurance ection 28,             | m the (SE) of the policy, or cop   | or withdrawal to<br>corner of Section<br>that the water we with the water we will carefully in the carefully in th | ill be used) taken from a rean the space below.                                   |
| 040 fee                          | et ( Nor<br>on 4. PL<br>copy of th<br>ntract, pro  | ACE O e legal de   | F U scriped or        | SE otion o title in ville, Se     | n the poir West) fro  | m the (SE) of the policy, or cop   | or withdrawal to<br>corner of Section<br>that the water we water water we water water we water water water water water water water we water w | on 28  ill be used) taken from a rean the space below.                            |
| Section ttach a tate co Block 72 | on 4. PL copy of the ntract, pro Addition to  Y SE  where the series are the seri | ACE O e legal de o the City of Section 28 lands on we egal autho e(s), addre | F U scrip ed or Tv 40 | SE Otion o title in ville, So wp. | n the point West) from the proposed place this appliance number | perty (on whice policy, or cope Township 40, Randogan ace of use is location for use re- | corner of Sections of the water we have the water we hange 27, Okanog County  County  Cated? YES   | ill be used) taken from a rean the space below.  an County  Parcel No. 2040720000 |

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

#### Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The groundwater heat-pump system consists of two wells, water piping, and heat exchangers. Water is pumped from a shallow well (extraction well) at rates up to 190 gpm, run through heat exchangers, and returned to the same aquifer through another shallow well (injection well). The current extraction well is 33 feet deep. The injection well was dug (date unknown) and cased with large-diameter concrete-tile pipe. The system is non-consumptive with all water being returned to the aquifer. The District is currently experiencing problems with the operation of the system and wishes to construct at least new well with the intent of monitoring changes in water level and temperature and eventually using it as a new extraction or injection well. If needed, a 4<sup>th</sup> well may be constructed near one of the above listed sites.

## Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

| A.) Domestic Water Systems only  | B.) Municipal Water Systems only (defined under RCW 90.03.015) |  |  |  |  |
|--|--|--|--|--|--|
| Projected number of connections to be served: N/A  | Present population to be served water:  N/A                    |  |  |  |  |
| Type of connections:  (e.g., home, recreational cabin)   | Estimate future population to be served:(20 year projection)   |  |  |  |  |
| C.) Water System Planning  |  |  |  |  |  |
| Do you have a Water System Plan approved by the Water Sivision?  YES NO                                    | shington State Department of Health, Drinking Water            |  |  |  |  |
| If yes, date plan was approved/ Wa   | nter System Number:  |  |  |  |  |
| Name of water system:  |  |  |  |  |  |
| Are you within the service area of an existing water sys   | tem? YES NO  |  |  |  |  |
| If yes, explain why you are unable to connect to the system: Potable water is provided by City of Oroville |  |  |  |  |  |
| municipal system   |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

# Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES Irrigation Total number of acres requested to be irrigated under this application = NA ACRES NOTE: Outline the area to be irrigated on your attached map. **Stockwater** List number and kind of stock: NA Is the proposed project for a dairy farm? \( \subseteq \text{YES} \subseteq \text{NO} \) Other Proposed Farm Uses Describe all proposed uses: NA Family Farm Water Act (RCW 90.66): Calculate the acreage in which you have a controlling interest, including only: • Acreage irrigated under water rights acquired after December 8, 1977, • Acreage proposed to be irrigated under this application, and • Acreage proposed to be irrigated under other pending application(s). Is the combined acreage under existing rights greater than 6000 acres? YES NO Do you have a controlling interest in a Family Farm Development Permit? YES NO If yes, enter Permit No: Section 8. OTHER WATER USES Hydropower Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts:\_\_\_\_ Describe works: Indicate all uses to which power is to be applied:

### Mining/Industrial Use

FERC License No:

Describe use, method of supplying and utilizing water:

| Other Use   |
|---|
|   |
|   |
|   |
|   |
| Section 9. WATER STORAGE  |
| Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO  |
| Are you proposing to store more than 10 acre-feet of water?   YES NO  |
| Will the water depth be 10 feet or more?   YES  NO  |
| If you answered yes to any of the above questions, please describe:   |
|   |
|   |
| NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application. |
| Section 10. DRIVING DIRECTIONS  |
| Provide detailed driving directions to the project site: From Wenatchee, take US Hwy 97 North to Oroville,  |
| approximately 132 miles from Wenatchee. Turn sharp left onto Fir Street, then right onto 8 <sup>th</sup> Avenue, and left onto  |
| Main Street.  |
|   |
|   |
|   |
| Site Address:808 Main Street  |
|   |
|   |
|   |

### Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

| Michael J. O  | Comer M/6  | 2/11/12   |  |
|---|--|---|--|
| Print Name  | Signature  | Date  |  |
| Applicant or authorized representations  Sheve Quick                                | Step Step Step Step Step Step Step Step  | 2/17/12   |  |
| Print Name<br>(Legal Owner or Part Owner Place                                      | Signature of Use)  | Date  |  |
| Print Name<br>(Legal Owner or Part Owner Place                                      |  | Date which the project is located:  |  |
| *Submit your application to:  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 | Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490                        | Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400          |  |
| OLYMPIA, WA 98504-7611  | Northwest Regional Office<br>3190 – 160 <sup>th</sup> Avenue SE<br>Bellevue, WA 98008-5452<br>(425) 649-7000 | Southwest Regional Office<br>PO Box 47775<br>Olympia, WA 98504-7775<br>(360) 407-6300 |  |

ECY 040-1-14 (Rev. 7-26-11) If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

